

Town of Milton

*115 Federal St
Milton, DE 19968*



www.ci.milton.de.us

Phone: 302-684-4110

Fax: 302-684-8999

AGENDA

**Milton Town Council Meeting
Milton Library 121 Union Street
Monday, March 18, 2013, 6:30 p.m.**

1. Workshop: Scope and Study Objectives for International Association of Chiefs of Police consulting services
2. Public Participation
3. Call to Order – Mayor Newlands
4. Moment of Silence – Vice Mayor Betts
5. Pledge of Allegiance to the Flag
6. Roll Call – Mayor Newlands
7. Additions or Corrections to the Agenda
8. Agenda Approval
9. Old Business – Discussion and possible vote on the following items:
 - a. Property Tax Appeal results
 - b. Resolution 2013-07, TO PROPOSE BORROWING OF UP TO \$1,725,000 TO FINANCE PUBLIC WATER SYSTEM IMPROVEMENTS AND TO ESTABLISH THE TERMINOLOGY FOR A REFERENDUM
 - c. Appointment of Special Board of Elections (for referendum)
 - d. Objectives of the IACP study with regard to the Workshop outcome
10. Executive Session
 - a. Personnel matter in which the competency and abilities of an individual employee will be discussed
11. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared by the Town Manager and posted at 4 pm on 3/11/13.